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Keeping Children Safe: the Diocese of Killala is fully committed to keeping children safe. Information is available about diocesan child safeguarding on the website www.killaladiocese.org/safeguarding. Anyone with issues or concerns around the safety of children should telephone the diocesan confidential helpline 0871003554. Concerns and complaints may also be passed on directly to TUSLA (Child & Family Agency) and/ or An Garda Síochána.

SECOND SUNDAY OF EASTER –DIVINE MERCY SUNDAY—7 APRIL, 2024

MASS TIMES — Church of Our Lady Assumed into Heaven, Enniscrone

Sat.	April 6th	12noon:	Anne Clarke , Nephin Drive, Enniscrone (Month's Mind)
		8pm:	Anne O'Dowd (Anniv.) & Jim O'Dowd
Sun.	April 7th		Divine Mercy Sunday
		10am:	Anne (Anniv.) & Michael Tuffy , Carrowhubbock
Mon.	April 8th	9.30am:	William (Anniv.), Josephine & Michael Tuffy
Tues.	April 9th	9.30am:	Personal Intention
Wed.	April 10th	9.30am:	Hugh & Kathleen Egan, Marie Rushe, Shannon Keohane & Patsy Conway-Egan
Thurs.	April 11th	9.30am:	Annie & Tom Gaughan; Deceased Walsh & Gaughan families
Fri.	April 12th	9.30am:	Patrick Boland & deceased Boland family
Sat.	April 13th	10am:	Peggy Quigley (1st Anniv.)
		8pm:	John & Rita Lynott; Agnes Conway-Quigley
Sun.	April 14th	10am:	Michael & Rita Barrins, Carrowhubbock

MASS TIMES — Church of the Holy Family, Kilglass

Sat.	April 6th	12noon:	Helena Murphy (5th Anniv.)
Sun.	April 7th	12noon:	Divine Mercy Sunday
			Tom Ryan, Cabra (Anniv.); Deceased Ryan & Caffrey families
Mon.	April 8th	7pm:	Martin & Brenda Kavanagh & deceased families
Tues.	April 9th	7pm:	Tom Coggins, John & Ellen Culkin & deceased families & friends
Wed.	April 10th	7pm:	Intentions of the Smyth family, Co. Tyrone
Thurs.	April 11th	7pm:	Padraig Walsh (recovery of health)
Fri.	April 12th	7pm:	Olive Taylor-Mulhall
Sat.	April 13th	12noon:	Margaret Durkan
Sun.	April 14th	12noon:	Margaret (Peg) & Alice Golden, London/Leaffoney (Month's Mind)

Confessions in Enniscrone every Saturday from 12noon to 1pm.

If there is mass at 12noon on a particular Saturday, confessions will be available after the mass.

We pray for recently deceased:

Teresa Mullen, Pier Rd, Enniscrone (mother of Trudy Bourke, Enniscrone)

Rosary recited—9am to 9.20am- before the daily 9.30am mass in Enniscrone Monday to Friday

Readings for next Weekend —Third Sunday of Easter — April 14th, 2024

First Reading: Acts 3: 13-15, 17-19

Psalm 4:2,7,9

Second Reading: 1 John 2:1-5

Gospel : Luke 24:35-48

Next weekend April 12th/13th is designated Child Safeguarding Sunday 2024 in the Diocese of Killala

Dear Friends,

On Child Safeguarding Sunday 2024 in the diocese of Killala, I am happy to report to you that the Conclusion of the 2023 Report by the National Board for Safeguarding Children in Ireland on our diocese stated; 'Everyone involved in safeguarding is to be commended for their care and commitment to work together, and give generously of their time to keep children and young people safe and happy while involved in Church activities'. This Report assures all of us that this diocese is a safe place in which children can be involved in the life of the Church. I ask you, therefore, to encourage your young people to become involved in your local parish community, as Mass servers, Readers and so on. Young people give us the hope of a vibrant Church in the future since the future is theirs.

I am also conscious of the deep pain suffered by so many through the abuse of children at every level in society but especially in Church, which should have been a safe haven for them. **Towards Healing is a counselling** service established by the Irish Church and supported by each diocese for those who have suffered abuse at the hands of a priest. **Towards Peace is a spiritual service**, also established by the bishops for those whose faith has been deeply affected by the experience of abuse by clergy. Both services are free and contact details for both are to be found in the porches of your parish church.

As we mark Safeguarding Sunday in our diocese, let us pray for each other and especially for those who continue to suffer from the effects of abuse. + John—Bishop of Killala

Divine Mercy Sunday: This Sunday April 7th, there will be Mass & Devotions from 2.30pm– 4pm.in St. Muredach's Cathedral, Ballina. Mass will be at 3pm in the Cathedral.

Divine Mercy is a Christian devotion based on the apparitions of the Blessed Virgin Mary to Sr. Faustina Kowalska. The devotion of the Divine Mercy is based on asking God for his mercy, trusting in that mercy, and then seeking to share God's mercy with others. .Divine Mercy Sunday is is a time to reflect on the mercy of God in light of the resurrection of Christ.

A plenary indulgence is granted under the usual conditions (sacramental confession, Eucharistic communion and prayer for the Pope's intentions) to the faithful who, on the Second Sunday of Easter or Divine Mercy Sunday, in any church in a spirit that is completely detached from the affection for a sin, even a venial sin, take part in the prayers and devotions held in honour of Divine Mercy.

Notices for Church Bulletin: Any notices that you would like to have included in our weekly Parish Bulletin can be emailed to kilglass-enniscrone@killaladiocese.org or send a message to Kilglass Enniscrone Parish Facebook Page. Notices can also be dropped into the Parish House. Please have notices in by 12 noon on Wednesdays.

Please keep in touch with the Parish online by following our Facebook Page "Kilglass Enniscrone Parish

The North West Hospice Memorial Walk. Sunday 14th April at 12 midday in Sligo. Walk in memory of a family member, friend, neighbour or work colleague.

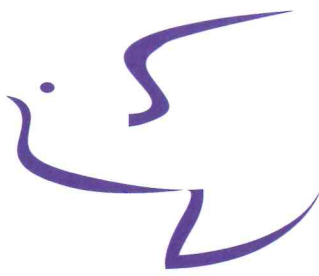
Register online now at www.northwesthospice.ie/memorialwalk/ or call (071) 9170523"

Holy Communion for Coeliacs: The priest at Mass has low gluten hosts for people who are coeliac or have gluten intolerances. When coming forward to receive Holy Communion in **Enniscrone or Kilglass**, please indicate to the priest that you are a coeliac

Indoor food and Craft Market every Saturday in The Old Church, Enniscrone from 11am to 3pm. It features a wide range of handmade gifts, paintings, home baking, vegetables, bric a brac and local crafts. All welcome . Please support

Bereavement Programme at Knock Shrine A four week programme on 'Understanding Grief, a journey towards Healing' will be held in St John's Welcome Centre, Knock on April 9th, 16th, 23rd and 30th beginning each evening at 8pm. It will be presented by Monica Morley. Admission is free but booking is essential. Call 094-9375320.

Reminder to please return your Trocaire Boxes Thank you for your generosity to this worthy cause.



SUNDAY LETTER

Series: The Sacraments: Second Sunday of Easter, Year B; 7 April 2024

When the Polish nun, St Faustina, was alive, very few of her fellow sisters suspected anything out of the ordinary about her. No one outside her circle of confidants considered her to have been privileged with many apparitions of the Virgin Mary and Jesus Christ. It was only after her death that the world discovered the extraordinary graces showered on this Polish mystic and nun. In her diary they discovered that the Lord had promised a time of special grace for sinners to lay hold of his mercy. In particular, he requested that the Feast of Divine Mercy be instituted. Concerning this feast, the Lord told St Faustina:

"On that day all the divine floodgates through which grace flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity."

Summary

Mercy is not simply a deep sympathy for another's pain; it involves real action to remove it.

Jesus Christ is the living icon of what Divine Mercy looks like.

It is through the sacraments that Jesus continues his saving grace on earth.



APOSTLE OF MERCY

What is Divine Mercy?

Mercy is a word used frequently in Church. Someone is said to be merciful when they feel compassion for the afflicted and are moved to help them alleviate their suffering. Mercy, therefore, is not simply a deep sympathy for another's pain; it involves real action to remove it.

Whenever we speak of God's mercy we have to qualify this definition. God, in his divinity, doesn't suffer. However, in the face of our affliction, God loves us greatly – a love which drives the Trinity to come to our aid. This is especially the case when God sees our sins which, arguably, are our greatest affliction. He wants to rescue us from sin and redeem us to become the sons and daughters he has called us to be. It is for this reason that God's Word took flesh in Mary. Jesus Christ is the living icon of what Divine Mercy looks like in human words and deeds. Jesus shows great mercy in his mission to save us from our sins.

Tribunal of Mercy

The Church, as the body of Christ, is really the continuation of the presence of Jesus Christ on earth. Jesus continues his saving grace in our lives through the sacraments. Above all it is in the sacrament of confession where the Lord manifests his merciful love to absolve us from our sins.

The Lord constantly told St Faustina of the wonders of the sacrament of reconciliation, the sacrament where he awaits souls as their healer and redeemer. We muster up awe, and meet Jesus Christ himself in the confessional. The priest, owing to his ordination to the priesthood of Christ, lends his voice and gestures to Christ. On leaving confession we can say in faith, with St Thomas in this Sunday's Gospel,

We have seen the Lord. (John 20:25)

Question

Why were the followers of Jesus gathered in the upper room?

Prayer

Lord, forgive me my sins, so that I may come closer to you.



Sr Faustina

The Mass

Second Sunday of Easter Year B

7 Apr 2024

ENTRANCE ANTIPHON (Stand)

Like newborn infants, you must
long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia

PENITENTIAL ACT (I)

Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

People: Amen.

Priest: Lord, have mercy.

People: Lord, have mercy.

Priest: Christ, have mercy.

People: Christ, have mercy.

Priest: Lord, have mercy.

People: Lord, have mercy.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.



FIRST READING

Acts 4:32-35

A reading from the Acts of the Apostles:

The whole group of believers was united, heart
and soul; no one claimed for his own use anything that
he had, as everything they owned was held in common.

The apostles continued to testify to the resur-
rection of the Lord Jesus with great power, and they
were all given great respect.

None of their members was ever in want, as all
those who owned land or houses would sell them,
and bring the money from them, to present it to the
apostles; it was then distributed to any members
who might be in need.

The word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

Psalms 117

[R] Give thanks to the Lord for he is good,
for his love has no end.

[1] Let the sons of Israel say:

"His love has no end."

Let the sons of Aaron say:

"His love has no end."

Let those who fear the Lord say:

"His love has no end." **[R]**

[2] The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die. **[R]**

[3] The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **[R]**

SECOND READING

1 John 5:1-6

A reading from the first Letter of St John:

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.
We can be sure that we love God's children
if we love God himself and do what he has commanded us;
this is what loving God is—
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
this is the victory over the world—our faith.
Who can overcome the world?
Only the man who believes that Jesus is the Son of God;
Jesus Christ who came by water and blood,
not with water only, but with water and blood;
with the Spirit as another witness—
since the Spirit is the truth.

The word of the Lord.

People: Thanks be to God.

ALLELUIA

(Stand)

Alleluia, alleluia!
Jesus said: "You believe because you can see me.
Happy are those who have not seen and yet believe."
Alleluia!

GOSPEL

John 20:19-31

A reading from the holy Gospel according to John:

People: Glory to you, O Lord.

In the evening of that same day, the first day of
the week, the doors were closed in the room where
the disciples were, for fear of the Jews. Jesus came
and stood among them; He said to them, "Peace be
with you," and showed them his hands and his side.
The disciples were filled with joy when they saw the
Lord, and he said to them again, "Peace be with you.

"As the Father sent me, so am I sending you."

After saying this he breathed on them and said:

"Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven;
for those whose sins you retain, they are retained."

Thomas, called the Twin, who was one of the Twelve,
was not with them when Jesus came. When the
disciples said, "We have seen the Lord", he
answered, "Unless I see the holes that the nails made
in his hands and can put my finger into the holes they
made, and unless I can put my hand into his side, I
refuse to believe." Eight days later the disciples were
in the house again and Thomas was with them. The
doors were closed, but Jesus came in and stood
among them. "Peace be with you" he said. Then he
spoke to Thomas, "Put your finger here: look, here
are my hands. Give me your hand; put it into my side.
Doubt no longer but believe." Thomas replied, "My
Lord and my God!" Jesus said to him:

"You believe because you can see me.

Happy are those who have not seen and yet believe."

There were many other signs that Jesus worked and
the disciples saw, but they are not recorded in this
book. These are recorded so that you may believe
that Jesus is the Christ, the Son of God, and that
believing this you may have life through his name."

The word of the Lord.

People: Thanks be to God.

HOMILY

(Sit)

THE APOSTLES' CREED

(Stand)

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

INTERCESSIONS



PREFACE DIALOGUE

Priest: The Lord be with you.

People: And with your spirit.

Priest: Lift up your hearts.

People: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right and just.

SANCTUS

Holy, Holy, Holy Lord God of hosts. ...



THE MYSTERY OF FAITH (I)

Priest: The Mystery of Faith.

People: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb ...

People: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails,
and do not be unbelieving but believing, alleluia.

PRAYER AFTER COMMUNION

Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.



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Readings: Acts 4:32-35, Psalm 117, John 5:1-6, John 20:19-31;
Next Week: .

Sat 6 Apr Weekday : Sun 7 Apr Easter 2 : Mon 8 Apr Weekday :
Tue 9 Apr Weekday : Wed 10 Apr Weekday : Thu 11 Apr St
Stanislaus : Fri 12 Apr Weekday : Sat 13 Apr St Martin : Sun 14
Apr Easter 3.